

Alabama YMCA  Youth Legislature 2008  
**Nomination for Officers**  
**“Original Legislature”**

Name \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State / Zip \_\_\_\_\_

School \_\_\_\_\_ Grade \_\_\_\_\_ Email \_\_\_\_\_

Position sought \_\_\_\_\_

**A. Qualifications of Youth Governor**

1. In his/her Junior Year of High School
2. At least one (1) year's previous Alabama YMCA Youth Judicial experience.
3. At least one (1) year's previous Alabama YMCA Youth Legislature experience.
4. Ability to speak in public extemporaneously.
5. Knowledge of Parliamentary Procedure.
6. Knowledge of current issues and events.
7. Personality, appearance, dress, poise, and good voice.
8. Member of an affiliated Student YMCA or Government Club.

**B. Qualifications of Lt. Governor and Speaker of the House**

1. In his/her Senior Year of High School
2. Numbers 3 through 8 as stated above in “A”.

**C. Qualifications of President Pro Tem of the Senate, Speaker Pro Tem of the House and Supreme Court Justices**

1. At least a Junior in High School
2. Numbers 3 through 8 as stated above in “A”.
3. **(Justices Only)** 1 year previous experience as witness or attorney.

**D. Qualifications for House & Senate Floor Leaders, Asst. Floor Leaders and Secretary of the State**

1. At least a sophomore in High School.
2. Numbers 3 through 8 as stated above in “A”.

**E. Qualifications of Attorney General**

1. At least a sophomore in High School
2. **Attorney General** – Numbers 2 through 8 as stated above in “A”

**F. Qualifications of Chaplains, Secretary of Senate, Clerk of the House, Reading Clerks, Asst. Sec. of the State, Deputy Attorney General and Sgt. at Arms**

1. Ability to speak in public.
2. In any high school grade (9-12).
3. Recognized leadership.
4. Member of an affiliated Student YMCA or Government Club.

***We the undersigned, certify that the candidate has met the qualifications as stated on this sheet and wish to place his/her name in nomination.***

\_\_\_\_\_  
Club President

\_\_\_\_\_  
Date

\_\_\_\_\_  
Advisor

\_\_\_\_\_  
Date

Candidates for Governor will be allowed eight (8) minutes including introduction. Candidates for Speaker, Lt. Governor, Floor Leader, Pro Tem, Attorney General or Assistant Attorney General Office will be allowed 5 minutes including introduction. Another Student YMCA or Government Club Member may give the introduction.

Attorney General is not required to have a political platform.

Candidates for other offices will be allowed 3 minutes and are not required to have a political platform or be introduced.

**Petition must be signed by 10 Student YMCA or Government Club Members.**

- |          |           |
|----------|-----------|
| 1. _____ | 6. _____  |
| 2. _____ | 7. _____  |
| 3. _____ | 8. _____  |
| 4. _____ | 9. _____  |
| 5. _____ | 10. _____ |

**Candidates must submit an expense sheet showing all expenditures including gifts, by NOON before elections.**

Alabama YMCA  Youth Legislature 2008  
**Nomination Form for Officers**  
**“First Year Legislature”**

Name \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State / Zip \_\_\_\_\_

School \_\_\_\_\_ Grade \_\_\_\_\_ Email \_\_\_\_\_

Position sought \_\_\_\_\_

**A. Qualifications for Presiding Officer (PO)**

1. At least one (1) year’s previous Alabama YMCA Youth Legislature Experience.
2. Ability to speak in public extemporaneously.
3. Knowledge of Parliamentary Procedures.
4. Knowledge of present day issues and problems.
5. Personality, appearance, dress, poise and good voice.
6. Member of an affiliated Student YMCA or Government Club.

**B. Qualifications of Presiding Officer Pro Tem of First Year Legislature, Floor Leader, Clerk, Chaplain, and Sgt. at Arms**

1. Numbers 2 through 6 as stated in “A”. **MUST BE IN FIRST YEAR PROGRAM.**

\_\_\_\_\_  
**Club President** **Date**

\_\_\_\_\_  
**Advisor or Local YMCA Director** **Date**

Candidates will be allowed 3 minutes and are not required to have a political platform or be introduced.

**Petition must be signed by 10 Student YMCA or Government Club Members.**

1. \_\_\_\_\_ 6. \_\_\_\_\_

2. \_\_\_\_\_ 7. \_\_\_\_\_

3. \_\_\_\_\_ 8. \_\_\_\_\_

4. \_\_\_\_\_ 9. \_\_\_\_\_

5. \_\_\_\_\_ 10. \_\_\_\_\_